**NOTICE OF PUBLIC MEETING**

Groundwater Management Area 10 Joint Planning Committee

Regular Meeting of the District Representatives

11:30 am, Monday, October 16, 2023

Edwards Aquifer Authority

900 E. Quincy, San Antonio, Texas 78215

As required by section 36.108(e), Texas Water Code, a meeting of the Groundwater Management Area 10 Planning Committee, comprised of delegates from the following groundwater conservation districts

located wholly or partially within Groundwater Management Area 10, including: Voting Members Barton Springs/Edwards Aquifer CD, Comal County GCD, Kinney County GCD, Medina County GCD, Plum Creek CD, and Uvalde County UWCD; and Nonvoting Member Edwards Aquifer Authority. The members will meet to consider the following agenda items:

Consideration of and possible action on the following:

1. Call to Order
2. Introductions
3. Public comment
4. Receipt of posted notices
5. Approval of July 17, 2023, meeting minutes
6. Update and report from the Texas Water Development Board
7. Presentation of GMA 10 Interlocal Agreement for Fourth Planning Cycle
8. Presentation and Discussion led by Collier Consulting:

a) share/discuss the most recent estimates of exempt use for each District, and

b) Summarize and present SWP water supply needs & water management strategies in the context of how they may affect GMA 10

1. Discussion of DFC planning schedule
2. Report on regional water planning activities by GMA 10 representatives for Regions J, K, and L.
3. Next meeting date, location, and agenda items
4. Public Comment
5. Adjournment

Further information, questions, or comments concerning any aspect of this meeting should be directed to Dr. Tim Loftus, GMA 10 Coordinator, Barton Springs/Edwards Aquifer Conservation District; [tloftus@bseacd.org](mailto:tloftus@bseacd.org) or (512) 282-8441.

Came to hand and posted on a Bulletin Board in the Courthouse, \_\_\_\_\_\_\_\_\_ County, Texas, on this, the\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023 at \_\_\_\_\_\_\_\_\_ .m.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Deputy Clerk

\_\_\_\_\_\_\_\_\_\_\_\_\_ County, TEXAS