

# NOTICE OF PUBLIC MEETING

Groundwater Management Area 10  
Joint Planning Committee  
Special Meeting of the District Representatives Monday,  
June 26, 2017, at 11:30 a.m.  
Caucus Room, Edwards Aquifer Authority 900 E.  
Quincy, San Antonio, Texas 78215

The Groundwater Management Area 10 Joint Planning Committee is comprised of district representatives from the groundwater conservation districts located wholly or partially within the boundaries of GMA 10, including: Edwards Aquifer Authority, Medina County GCD, Uvalde County UWCD, Plum Creek CD, Barton Springs Edwards Aquifer CD, Comal Trinity GCD and Kinney County GCD.

## AGENDA

Consideration of and possible action on the following:

1. Call to Order
2. Public comment
3. Receipt of posted notices
4. Approval of April 3, 2017, minutes
5. Update and report from the Texas Water Development Board
6. Review Draft "*Groundwater Management Area 10 Explanatory Report for Desired Future Conditions for Major and Minor Aquifers.*"
7. Discuss and consider approval of the GMA 10 draft document "Summarization of Public Comments Received and GMA 10 Responses" which will be attached to the Explanatory Report as "Appendix B."
8. Consider approval of GMA 10 Resolution # GMA 10 2017-05-30 "Resolution for the Adoption of the Desired Future Conditions for Each of the Aquifers in Groundwater Management Area 10 Relevant for Joint Planning Purposes," and authorizing the GMA 10 Chairman to formally submit them and all other required information to the TWDB.
9. Consider approval of the "*Groundwater Management Area 10 Explanatory Report for Desired Future Conditions for Major and Minor Aquifers.*"
10. Report on regional water planning activities by GMA 10 representatives to Regions J, K, and L
11. Next meeting date, location, and agenda items
12. Adjournment

Further information, questions, or comments concerning any aspect of this meeting should be directed to Mr. David Caldwell, GMA 10 Planning Committee Coordinator, Medina County Groundwater Conservation District; gmmcgcd@att.net; or (830) 741-3162.

Came to hand and posted on a Bulletin Board in the Courthouse, \_\_\_\_\_ County, Texas, on this, the \_\_\_\_\_ day of \_\_\_\_\_, 2017 at \_\_\_\_\_ .m.

\_\_\_\_\_, Deputy Clerk

\_\_\_\_\_ County, TEXAS