

## NOTICE OF OPEN MEETING

Notice is given that a **Regular Meeting** of the Board of Directors of the Barton Springs/Edwards Aquifer Conservation District will be held at the **District office**, located at 1124 Regal Row, Austin, Texas, on **Thursday, April 11, 2019**, commencing at **6:00 p.m.** for the following purposes, which may be taken in any order at the discretion of the Board.

Note: The Board of Directors of the Barton Springs/Edwards Aquifer Conservation District reserves the right to meet in Executive Session at any time during the course of this meeting to discuss any of the matters listed on this agenda, as authorized by the Texas Government Code Sections §551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Homeland Security). No final action or decision will be made in Executive Session.

1. **Call to Order.**
2. **Citizen Communications (Public Comments of a General Nature).**
3. **Routine Business**
  - a. **Consent Agenda.** *(Note: These items may be considered and approved as one motion. Directors or citizens may request any consent item be removed from the consent agenda, for consideration and possible approval as a separate item of Regular Business on this agenda.)*
    1. Approval of Financial Reports under the Public Funds Investment Act, Directors' Compensation Claims, and Specified Expenditures greater than \$5,000.
    2. Approval of minutes of the Board's March 28, 2018, Regular Meeting.
  - b. **General Manager's Report.** *(Note: Topics discussed in the General Manager's Report are intended for general administrative and operational information-transfer purposes. The Directors will not take any action unless the topic is specifically listed elsewhere in this agenda for consideration. A Director may request an individual topic that is presented only under this agenda item be placed on the posted agenda of some future meeting for Board discussion and possible action.)*

### Topics

1. Personnel matters.
2. Aquifer conditions and status of drought indicators.
3. Upcoming public events of possible interest.
4. Review of Status Report Update – at directors' discretion.
5. Update on projects and activities of individual teams.
6. Update on activities related to the Travis County ILA.
7. Update on development activities over aquifer recharge and contributing zones.
8. Update on activities related to area roadway projects.
9. Update on GMA and regional water planning activities.

10. Update on the State Auditor's Office audit.
11. Update on the issues regarding voter coding in Hays County.
12. Update on the State Office of Administrative Hearings proceedings for the Needmore Water LLC and/or the Electro Purification LLC permit applications.

**4. Discussion and Possible Action.**

- a. Discussion and possible action related to the Interlocal Agreement Between the Barton Springs Edwards Aquifer Conservation District and the City of Austin for the collaboration and coordination of respective Habitat Conservation Plans.
- b. Discussion and possible action related to the implementation of the Habitat Conservation Plan when conducting rulemaking and revising the Management Plan by Resolution #041119-01.
- c. Discussion and possible action related to an update from Sledge Law Group on the 86<sup>th</sup> Legislative Session.
- d. Discussion and possible action related to the Kinder Morgan Permian Highway Pipeline Project.

**5. Adjournment.**

**Please note:** This agenda and available related documentation, if any, have been posted on the District website, [www.bseacd.org](http://www.bseacd.org). If you have a special interest in a particular item on this agenda and would like any additional documentation that may be developed for Board consideration, please let staff know at least 24 hours in advance of the Board Meeting so that we can have those copies made for you.

The Barton Springs/Edwards Aquifer Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 512-282-8441 at least 24 hours in advance if accommodation is needed.